



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**IN-PERSON MEETING OF THE**  
**STRUCTURAL PEST CONTROL COMMISSION**  
**RULES COMMITTEE**

**June 8, 2022, 10:00 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD., FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**  
 Suite 3000  
 (225) 925-3770  
 Fax: 925-3760

**Agro-Consumer Services**  
 Suite 5000  
 (225) 922-1341  
 Fax: 923-4877

**Animal Health & Food Safety**  
 Suite 4000  
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 Fax: 925-4103

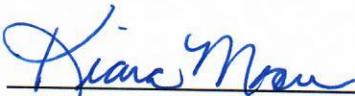
**Forestry**  
 Suite 6000  
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 Fax: 922-1356

**Management & Finance**  
 Suite 1000  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**  
 Suite 7000  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. BUSINESS**
  - a. Proposed Rule Changes
    - i. LAC 7:XXV.101 – Definition of General Pest Control
    - ii. LAC 7:XXV.109(G-H) – Application for Examination: Contents of Application
    - iii. LAC 7:XXV.141(E)(4) – Minimum Specifications for termite control work; Pre-Construction Treatment – pretreatment notifications
  - b. Potpourri – Approved Termiticides and Manufacturers additions
- VI. OTHER BUSINESS**
- VII. PUBLIC COMMENTS**
- VIII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 952-8045 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.

  
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 Kiara Moore, Assistant Director  
 Structural Pest Control Commission